

**BLACK EARTH PUBLIC LIBRARY
1210 MILLS STREET
BLACK EARTH, WI 53515
608-767-2563**

MEETING ANNOUNCEMENT

Public notice of meeting of Black Earth Library Board

Notice is hereby given to the public and to the news media, pursuant to s. 19.84, Wis. Stats., that a meeting of the Library Board of the village of Black Earth will be Tuesday, May 16th at 7:00 p.m. Because of the COVID-19 Pandemic, the May 16th Black Earth Library Board Meeting will be held using the remote meeting platform Zoom. This link can be emailed to you by request to banderson@blackearthlibrary.org.

<https://us02web.zoom.us/j/81093410892?pwd=T2ljWEdqaDBYZzdSMjdjSUJjU0JsUT09>

Meeting ID: 810 9341 0892

Passcode: 346983

Or Dial +1 312 626 6799 using same meeting ID and passcode

1. Call to order
2. Roll call of members
3. Proof of posting
4. Adoption/amendment of agenda
5. Reading and approval of minutes from 3/28
6. Public comment
7. Friends of the Library update
8. Village update (Moyer)
9. Treasurer's Report (Schuetz)
10. Action on bills
11. **Discussion/Action** on Space Needs & Service Priorities
12. **Discussion/Action** on Agreement to Participate in SCLS Technology Services
13. **Consideration/motion to enter into closed session** pursuant to Wis. Stats. 19.85(1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility (Library Director review) (Roll call vote)
14. **Consideration/motion** to arise from closed session
15. **Consideration/motion** on action from closed session
16. Director's Report (Anderson)
17. Future agenda items
18. Next meeting
19. Adjournment

Bailey Anderson, Director

PROOF OF POSTING:

A copy of this notice was delivered to the following on 5/12/2023:

Emailed to the Star News, the official newspaper for the Village. Posted at the Black Earth Municipal Building, the Black Earth Post Office, Kwik Trip and the Black Earth Library Web Page

(www.blackearthlibrary.org). **Please Note:** IF YOU NEED ASSISTANCE IN ORDER TO ATTEND THIS MEETING, PLEASE CALL THE LIBRARY AT 608-767-4905.